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# Printed Pages: 4

# AUC-001/EHU-111

(Following Paper ID and	Roll	No.	to be	filled	in	your	Ans	wer	Boo	k)
PAPER ID: 9619	Roll	No.								

#### Common to All Courses

# (Semester-I/III) Theory Examination, 2011-12 HUMAN VALUES & PROFESSIONAL ETHICS

Time: 2 Hours] [Total Marks: 50

Note: This question paper contains three Sections.

Section-A contains Objective type questions,

Section-B contains Short-answer type questions and

Section-C contains Descriptive-answer type questions.

#### Section-A

This Section contains Objective type questions in ten parts. Attempt *all* parts.  $1 \times 10=10$ 

- 1. (a) Fill up the blanks:
  - (i) What I really want to be is my Natural.....
  - (ii) In time, the activities of the Self are.....
  - (iii) The feeling of acceptance of relationship with the other is called.....
  - (iv) The material order has the activity of composition and ......

2.

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Write True/False:

Expectation.

(v)

(i)

(b)

# Section-B

There are five questions in this Section. Attempt any three questions.  $5\times3=15$ "Natural acceptance is innate, invariant and

universal." Explain this statement with an example.

Ethical human conduct can be understood

in terms of values, policy and .....

Imagination includes Desire, Thought and

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- 3. Briefly explain the activities of Desire, Thought and Expectation in the Self with an example.
- 4. Mention any five feelings in the human-human relationship. Briefly explain any two of them with
- examples.

  5. Distinguish between the activities of different orders
  - of nature giving an example of each.

2)

6.

7.

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There are five questions in this Section. Attempt all

questions.  $5 \times 5 = 25$ Attempt any *one* part :

Section-C

Describe briefly the criteria for evaluation of holistic

- (a) What is the difference between animal consciousness and human consciousness? How does the transformation take place in a human being?
- (b) What is the program to fulfil the basic human aspiration? Explain.
- 8. Attempt any *one* part:
  - (a) When we try to achieve continuity of happiness through sensation by perpetuating contact with Suvidha, the following pattern results:
     Necessary and tasteful ⇒ Unnecessary but tasteful⇒ Unnecessary and tasteless ⇒ Intolerable.
     Do you agree with this statement? Support your
    - (b) Distinguish between *Sukh* and *Suvidha* in detail taking needs of yourself as an example.

answer with arguments.

# 9. Attempt any *one* part:

- (a) What do you understand by 'reverence' in human relationship? How is it different from 'glory'? Explain.
- (b) What do you mean by comprehensive human goal? Explain. How is it related to your goal in life?

### 10. Attempt any one part:

- (a) How is the Human order related to the other three orders in nature? How does this understanding help in choosing the production activity for a human being?
- (b) What do you mean by 'innateness'? Describe the innateness in the four orders of nature.

## 11. Attempt any one part:

- (a) Mention some of the unethical practices in society today. How do the prevailing world views lead to such unethical practices?
- (b) What do you mean by Universal Human Order? What are its implications?